

**THE CORPORATION OF THE DISTRICT OF PEACHLAND**

**Regular Council Meeting Minutes  
Held Tuesday, March 13, 2007 at 7:00 p.m.  
In the Council Chambers, Peachland Community Centre**

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**PRESENT:** Mayor Reid, Councillors Condon, Fraser, Hallberg, Nielsen & Thorne

CAO Elsie Lemke  
Corporate Officer Betty Briggs  
Director of Planning & Development Services David Smith

Members of the Public  
Members of the Media

**ABSENT:** Councillor Moritz

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**CALL TO ORDER:** Mayor Reid called the Regular Council Meeting to order at 7:00 p.m. The Mayor announced the 2006 census figures, released this morning, which show Peachland at 4883. As Peachland did not reach the 5,000 mark, policing costs will not be the 70% as of April 1<sup>st</sup>. A reduction to our estimated policing costs are expected, and details will follow.

**APPROVAL OF  
THE AGENDA**

MOVED by Councillor Condon, SECONDED by Councillor Hallberg:

THAT the Agenda be approved as circulated.

**CARRIED.**

**PRESENTATIONS & DELEGATIONS**

**ICE DEVELOPMENTS** Mr. Dave Symons, representing Ice Developments, provided a power point presentation on the proposed OCP and Zoning amendments for 4534 Princeton Avenue/5919 Columbia Avenue, which are listed later on this Agenda for Council consideration, and compared the impact of R-3 versus R-4 zoning. Mayor Reid thanked the Ice Developments representatives for their presentation.

**ADOPTION OF THE MINUTES**

**ADOPT MINUTES** MOVED by Councillor Fraser, SECONDED by Councillor Thorne:

THAT the Minutes of the Regular Council Meeting held February 27, 2007, be adopted as circulated.

**CARRIED.**

MOVED by Councillor Thorne, SECONDED by Councillor Condon:

THAT the Minutes of the Committee of the Whole Meeting held March 6, 2007, be adopted as circulated.

**CARRIED.**

**UNFINISHED BUSINESS**

**UBCM TOURISM  
GRANT**

CAO Elsie Lemke reported that the District has received a Tourism grant in the amount of \$40,297 for the Chamber of Commerce's branding and marketing plan.

MOVED by Councillor Condon, SECONDED by Councillor Hallberg:

THAT the letter from UBCM regarding award of Tourism Grant be received.

**CARRIED.**

**UBCM SENIORS  
GRANT**

CAO Elsie Lemke reported that the District's application for Building a Seniors Friendly Community grant has made it through the first cut, and a full proposal is due by April 1<sup>st</sup> for consideration of \$35,000 grant funding.

MOVED by Councillor Fraser, SECONDED by Councillor Condon:

THAT the letter from UBCM regarding the Seniors Grant application be received.

**CARRIED.**

**COMMITTEE & STAFF REPORTS**

**CORP. SERVICES &  
RECREATION**

MOVED by Councillor Hallberg, SECONDED by Councillor Condon:

THAT the February Report for Corporate Services and Recreation be received.

**CARRIED.**

**PFRS, PLANNING &  
BUILDING PERMITS**

MOVED by Councillor Condon, SECONDED by Councillor Fraser:

THAT the February Reports for PFRS, Planning & Building Permits be received.

**CARRIED.**

**SEWER OPERATING  
AGREEMENT CORD**

CAO Elsie Lemke presented a report recommending authorization for the Mayor & Corporate Officer to sign the Sewer System Operating Agreement with the Central Okanagan Regional District.

MOVED by Councillor Nielsen, SECONDED by Councillor Thorne:

THAT Council approves the Sewer System Operation Agreement between the District of Peachland of Central Okanagan Regional District;

AND THAT the Mayor and Corporate Officer are authorized to sign the Agreement.

**CARRIED.**

**Regular Council Meeting Minutes**  
**March 13, 2007**  
**Page 3**

**BYLAWS 1823 &  
1824 OCP & ZONING  
AMENDMENTS  
ICE DEVELOPMENTS**

Director of Planning & Development Services David Smith presented a report regarding the proposed Official Community Plan and Zoning Amendment Bylaws for 4534 Princeton Avenue and 5919 Columbia Avenue, applicant Ice Developments. The proposal is for 32 unit multi-family dwelling units; a public information open house has been held; the Environment & Land Use Committee (ELUC) reviewed the application and recommended that Council give First and Second Readings and forward to Public Hearing. Further information will be required and provided to Council prior to Public Hearing, however, a wildfire mitigation plan, as listed in the report, will not be required. Mr. Smith noted that the Planning Department does have concerns as to zoning density (R-3 or R-4) is most suitable for this location.

Councillor Condon, Chair of ELUC, reported that ELUC struggled with this application, as it is a transition from R-1 zoning, however, due to minimal lot coverage and the same building footprint, ELUC decided to recommend that Council proceed to Public Hearing.

Councillor Thorne questioned the Planning Department's summary, 'not certain R-4 zoning is best option.' Councillor Fraser asked about the traffic impact study.

Mr. Smith advised that the traffic impact study was recently received and has not been analyzed as yet, and that this is a difficult property to develop, being surrounded on 3 sides by roads. He also noted that further information would be received prior to Public Hearing, should Council give first and second readings to the Bylaws, and that the open house did not garner much input either for or against the development.

MOVED by Councillor Nielsen, SECONDED by Councillor Condon:

THAT Official Community Plan Bylaw No. 1600 Amendment Bylaw Number 1823, 2007 be read First and Second Times.

**CARRIED.**  
Councillor Thorne OPPOSED.

MOVED by Councillor Hallberg, SECONDED by Councillor Condon:

THAT Zoning Bylaw No. 1375 Amendment Bylaw Number 1824, 2007 be read First and Second Times;

AND THAT the applicant be advised that the following will be required before a Public Hearing is held:

- a complete design brief and costs for engineering services
- a storm water management plan
- a fire flow report
- a traffic impact analysis
- a geotechnical report including slope analysis and hydro-technical evaluation
- a concept landscape plan;

**Regular Council Meeting Minutes**  
**March 13, 2007**  
**Page 4**

**BYLAWS 1823 &  
1824 (CONT.)**

AND THAT referrals will be requested from relevant agencies prior to Public Hearing.

**CARRIED.**  
Councillor Fraser OPPOSED.

**MAYOR & COUNCILLORS' REPORTS**

**COUNCILLOR  
NIELSEN**

Councillor Nielsen congratulated Loretta Robinson, Chamber Manager, on her 'double coup.'

**COUNCILLOR  
THORNE**

Councillor Thorne encouraged all to attend the Spirit of Peachland Awards on March 31, 2007 at 4:30 p.m.

**COUNCILLOR  
HALLBERG**

Councillor Hallberg attended a CORD EDC meeting at the end of February, at which presentations were made by UBC-O and OC, as well as a presentation by Dick Fletcher on micro-nano technologies (report available at District Office.) She also attended the Education Week kick-off breakfast at KSS on March 6<sup>th</sup>, on behalf of the Mayor.

**MAYOR REID**

Mayor Reid thanked Councillor Condon in advance for representing the Mayor at CORD budget meeting on March 23<sup>rd</sup> and Board meeting on March 29<sup>th</sup>. The previously discussed 2 cents/\$1,000 assessed value for parks acquisition will now only be in effect for 2007. The Parks Advisory Committee received a presentation on Mountain Pine Beetle Infestation.

**COUNCILLOR  
HALLBERG**

Councillor Hallberg extended congratulations to Tony and Jean Coldham on their 60<sup>th</sup> wedding anniversary.

**CORRESPONDENCE**

**Requiring Action:**

**CANADA DAY  
PARADE**

MOVED by Councillor Condon, SECONDED by Councillor Hallberg:

THAT Council recommends to the Peachland Lions Club that the Canada Day Parade route be changed, as requested by the Gateway Merchants.

**CARRIED.**

The Lions Club, Operations Department and RCMP are to be advised so that possible traffic impacts on the Highway can be addressed.

**For Information:**

MOVED by Councillor Hallberg, SECONDED by Councillor Thorne:

THAT the following correspondence be received for information:

- i) Chamber of Commerce re: 'Centre' status received
- ii) Minister of Employment re: 10 by 10 Challenge

**Regular Council Meeting Minutes**  
**March 13, 2007**  
**Page 5**

- CORRESPONDENCE (CONT.)**
- iii) Crime Prevention Coordinator, RDCO re: thanks for support for Community Policing van
  - iv) Mayor of Pouce Coupe to Minister of State for Child Care re: Elimination of Funding for Child Care Services.

**CARRIED.**

**OTHER BUSINESS**

**IN CAMERA MTG.** MOVED by Councillor Thorne, SECONDED by Councillor Fraser:

THAT an In Camera Meeting be held at 1:00 p.m. March 27, 2007, pursuant to Sec. 90(1)(e) [land] of the *Community Charter*.

**CARRIED.**

**QUESTION PERIOD**

None.

**ADJOURNMENT** MOVED by Councillor Nielsen:

THAT the Regular Council Meeting adjourn at 7:54 p.m.

**CARRIED.**

**Certified Correct.** (Original signed by Mayor & Corporate Officer)

\_\_\_\_\_  
**Mayor**

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**Corporate Officer**

Dated at Peachland, B.C.  
This 28<sup>th</sup> day of March, 2007.